RECORDED ON

FILED

2003 MAR 20 PM 3:41

CONNIE J WOOLEVER REGISTER OF DEEDS WALWORTH COUNTY WI SECURITY TITLE, EUKHORN 50.00

INDIAN PRAIRIE SUBDIVISION

LOCATED IN PART OF THE NW 1/4 AND NE 1/4 OF THE NW 1/4 OF SECTION 27, TOWN 1 NORTH, RANGE 16 EAST, VILLAGE OF WALWORTH, WALWORTH COUNTY, WISCONSIN

SURVEYOR'S CERTIFICATE

SURVEYOR'S CERTIFICATE

I, PETER S. OORDON, REGISTERED LAND SURVEYOR, DO HEREBY CERTIFY THAT AT THE
DIRECTION. OF THOUSAN PRUME EPELOPMENTS WITH COMMENTS ANNIVERS BELLE WITH
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NORTHWEST 1/4 AND NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27. TOWN 1
NORTH, RANGE IS EAST, VILLAGE OF WALWERTH, WANGERT COLUNTY, WESCONSIN, MOR
POWER TOWN THE STATE OF THE NORTHWEST 1/4 OF SECTION 27. TOWN 1
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POWER THE STATE OF THE NORTHWEST 1
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I ALSO CERTIFY THAT THIS PLAT IS A CORRECT REPRESENTATION OF ALL THE EXTERIOR BOUNDARRES OF THE LAND SURVEYED AND THE SUBDIVISION THEREOF AND THAT I HAVE PLLLY COMPULE WITH THE PROVISIONS OF CHAPTE 236 OF WISCONS INSTITUTES AND THE LAND DIVISION ORDINANCE FOR THE MILLAGE OF WALWORTH IN SURVEYING, DIVIDING, AND MAPPING THE LAND THE MILLAGE OF WALWORTH IN SURVEYING, DIVIDING, AND MAPPING THE LAND.





CORPORATE OWNER'S CERTIFICATE

NOUN PLANE ESTELLABLETS. LLC. A CORPORATION DLY "OSCILATES" AND EXSTING UNDER MAD BY "NEELED "THE LAW OF THE STATE OF WISCONOMIN. AS GOWER DOSS HEREBY DEPARTMENT AND CORPORATION CAUSED THE LAND DESCRIBED ON THIS PLAT TO BE SURFETED, DIVIDED, MAPPED, AND DEDICATED AS REPRESENTED ON THIS PLAT. IN DAY PRAINE DEVELOPMENTS, LLC DOES FURTHER CERTIFY THAT THIS PLAT IS REQUIRED BY S.239.10 OR 3.2012 TO BE SUBMITTED TO THE FOLLOWING FOR APPROAL OR GOBLECTON:

DEPARTMENT OF ADMINISTRATION (STATE OF WISCONSIN)
DEPARTMENT OF TRANSPORTATION
WALWORTH COUNTY PLANNING, ZONING, AND SANITATION COMMITTEE
WILLAGE OF WALWORTH

IN THE PRESENCE OF:

INDIAN PRAIRIE DEVELOPMENTS, LLC	(CORPORATE SEAL)
Jennifer Dibble JENNIFER DIBBLE MEMBER	3/14/03 DATE
BONNIE J. LARSON MEMBER	3/14/03 DATE

STATE OF WISCONSIN)

PERSONALLY CAME BEFORE ME THIS MAN DAY OF MARCH 20013 JENNETER DIBBLE AND BONNE J. LARSON, MEMBERS OF THE ABOVE NAMED CORPORATION, TO ME MONIM TO BE THE PRISONS WHO EXCUITED THE FORECOME INSTRUMENT, AND TO ME MONIM TO BE SOLOR MARKENS OF SAID CORPORATION, AND ACKNOWLEDGED THAT THE PERCUITED THE FORECOME OF SAID CORPORATION, AND ACKNOWLEDGED THAT THE PERCUITED THE FORECOME OF SAID CORPORATION, BY ITS AUTHORITY.

(NOTARY SEAL) Mark J. Olm NOTARY PUBLIC, Wallesofth Co. MSCONSIN MY COMMISSION EXPIRES IS PETMENCENT.

CONSENT OF CORPORATE MORTGAGEE

FIRST CITIZENS STATE BANK OF WHITEWATER, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY WRITE OF THE LAWS OF THE STATE OF WISCONSIN, MORTGAGE OF BE ABOVE DESCREEN LANGE, ON PREEDY CANSENT TO THE SUMPRING, DUPON, OF THE ABOVE CERTIFICATE OF INDIAN PRAIRE EXPELIPMENTS, LLC. IN WINNESS WHEREOF, THE SUMPRING EXPELIPMENTS LLC. IN WINNESS WHEREOF, THE SUMPRING EXPELIPMENT TO BE SOVED BY JUSTICE STATE BANK OF WHITEWATER CAUSED THESE PRESENTS TO BE SOVED BY JUSTICE STATE BANK OF WHITEWATER CAUSED THESE PRESENTS TO BE SOVED BY JUSTICE STATE BANK OF WHITEWATER CAUSED THESE PRESENTS TO BE SOVED BY JUSTICE STATE ST

IN THE PRESENCE OF:

FIRST	CITIZENS	STATE	BANK	OF	WHITEWATER	(CORPORATE	SEAL)

STATE OF WISCONSIN) COUNTY OF WALWORTH)

PERSONALLY CAME BEFORE UP THIS

THE ABOVE NAMED PRESTORES WE THIS

BEFORE AND THE ABOVE NAMED PRESTORES STATE BANK OF WHITEVARIER, TO BE KNOWN TO BE THE

PERSONS WHO EXECUTED THE FORECOMO INSTRUMENT AND TO ME KNOWN TO BE THE

PERSONET AND SCREENERY (CASHER) OF SAND CORPORATION HOW SCREENERS OF SAND CORPORATION HOW SCREENERS OF SAND CORPORATION BY ITS AUTHORITY.

NOTARY PUBLIC, Salworth Co., WISCONSIN MY COMMISSION EXPIRES 13 PLANMANT.

VILLAGE TREASURER'S CERTIFICATE

I. 156 ROBERS

BEING THE DULY ELECTED, QUALIFED, AND ACTING VILLAGE
TREASURER IN THE VILLAGE OF WALMORTH, DO HERBEY CERTIFY THAT THE RECORDS IN MY
OFFICE SHOW BY QUINEFEEHED TAX SALES AND NO UNPAID TAXES OR SECOLA ASSESSMENTS
AS OF MAJOR THAT SESSIONATION.

AFFECTING THE LANDS DESCRIBED HEREON AS
INDIAN PRAIRE SESSIONATION.

DATED: 3/17/2003

WILLAGE PREASURER

COUNTY TREASURER'S CERTIFICATE

I, KATHY M. DUBOIS, BEING THE DULY ELECTED, QUALIFIED, AND ACTING COUNTY TREASURER IN THE COUNTY OF MALWORTH, DO HEREBY CERTIFY THAT THE RECORDS IN MY OFFICE SHOW, DURREDEMED TAX SALES AMD NO UMPAID TAXES OR SPECIAL ASSESSMENTS AS OF \$3/1.7/O_3. AFFECTING THE LANDS DESCRIBED HEREON AS INDIAN PRAIRE SUBDIVISION.

DATED: March 17, 2003

KATHY M. DUBONS, COUNTY TREASURER

VILLAGE APPROVAL

RESOLVED THAT THE PLAT OF "INDIAN PRAIRIE SUBDIVISION", LOCATED IN THE VILLAGE OF WARMORTH, IS HEREBY APPROVED BY THE VILLAGE BOARD THIS 10^{-1} DAY OF PROVED SO SOLVED THE VILLAGE BOARD THIS 10^{-1} DAY OF PROVED SOLVED SOLVED SOLVED THE VILLAGE BOARD THIS 10^{-1} DAY OF PROVED SOLVED SOLVED

URVE/LOT	TANGENT IN	RADIUS	CENT. ANG.	CHORD BRG	CHORD DIST	ARC	TANGENT OUT
C-1	N 1-42-46.0 W	15.00	90-00-00.0	N 43-17-14.0 E	21.21	23.56	N 88-17-14.0
C-2	N 88-17-14.0 E	2863.00	11-00-21.0	S 86-12-35.5 E	549.10	549.95	S 80-42-25.0
C-2/OL3			0-12-06.0	N 88-23-17.0 E	10.08	10.08	
C-2/L1			1-53-54.0	N 89-26-17.0 E	94.85	94.86	
C-2/L2			1-47-55.0	S 88-42-48.5 E	89.87	89.87	
C-2/L3			1-47-55.0	S 86-54-53.5 E	89.87	89.87	
C-2/L4			1-47-55.0	S 85-06-58.5 E	89.87	89.87	
C-2/L5			1-47-55.0	S 83-19-03.5 E	89.87	89.87	
C-2/L6			1-42-41.0	S 81-33-45.5 E	85,51	85.52	
C-3	S 80-42-25.0 E	2070.00	12-59-55.0	S 87-12-22.5 E	468.61	469.62	N 86-17-40.0
C-3/L9			0-53-18.0	S 81-09-04.0 E	32.09	32.09	
C-3/L10			2-21-10.0	S 82-46-18.0 E	85.00	85.00	
C-3/L11			2-22-50.0	S 85-08-18.0 E	86.00	86.01	
C-3/L12			2-29-29.0	S 87-34-27.5 E	90.00	90.01	
C-3/L13			2-32-48.0	N 89-54-24.0 E	92.00	92.01	
C-3/L14			2-20-20.0	N 87-27-50.0 E	84.49	84.50	
C-4	N 86-17-40.0 E	15.00	93-33-46.0	S 46-55-27.0 E	21.86	24,49	S 0-08-34.0
C-5	N 0-08-340 W	15.00	83-47-21.0	N 41-45-06.5 E	20.03	21.94	N 83-38-47.0
C-6	N 83-38-47.0 E	2070.00	4-25-11.0	N 81-26-11.5 E	159.64	159.68	N 79-13-36.0
C-6/L15		10.0.00	2-22-58.0	N 82-27-18.0 E	86.08	86.09	
C-6/L16			2-02-13.0	N 80-14-42.5 E	73.59	73.59	
C-7	N 79-13-36.0 E	896.27	8-03-24.0	N 83-15-18.0 E	125.93	126.03	N 87-17-00.0
C-7/L23			0-37-28.0	N 79-32-20.0 E	9.77	9.77	
C-7/0L5			7-25-56.0	N 83-34-02.0 E	116.18	116.26	
C-8	N 87-17-00.0 E	15.00	90-58-31.0	S 47-13-44.5 E	21.39	23.82	S 1-44-29.0
C-9	S 1-44-29.0 E	15.00	89-07-26.0	S 42-49-14.0 W	21.05	23.33	S 87-22-57.0
C-10	S 87-22-57.0 W	966.27	8-09-21.0	S 83-18-16.5 W	137.43	137.54	S 79-13-36.0
C-10/L54	0 07 22 0.10	000.27	6-03-51.0	S 84-21-01.5 W	102.22	102.27	
C-10/L53			2-05-30.0	S 80-16-21.0 W	35.27	35.28	
C-11	S 79-13-36.0 W	2000.00	4-04-18.0	S 81-15-45.0 W	142.10	142.13	S 83-17-54.0
C-12	S 83-17-54.0 W	15.00	97-45-28.0	N 47-49-22.0 W	22.60	25.59	N 1-03-22.0
C-13	S 1-03-22.0 W	15.00	85-01-51.0	S 43-34-17.5 W	20.27	22.26	S 86-05-13.0
C-14	S 86-05-13.0 W	2000.00	13-12-22.0	N 87-18-36.0 W	459.96	460.98	N 80-42-25.0
C-14/L28	0 00 00 10.0 11	2000.00	4-11-50.0	S 88-11-08.0 W	146.48	146,51	
C-14/27			2-34-19.0	N 88-25-47.5 W	89.77	89.78	
C-14/L26		 	2-38-19.0	N 85-49-28.5 W	92.10	92.10	
C-14/L25		t	2-37-51.0	N 83-11-23.5 W	91.83	91.83	
C-14/L24		 	1-10-03.0	N 81-17-26.5 W	40.75	40.75	
C-15	N 80-42-25.0 W	2933.00	11-00-21.0	N 86-12-35.5 W	562.53	563,39	S 88-17-14.0
C-15	S 88-17-14.0 W	15.00	90-00-00.0	N 46-42-46.0 W	21.21	23.56	N 1-42-46.0
<u> </u>	1 5 50 ./- 14.0 H	1 .0.00		ATA TABLE	41.41	20.00	1.1 72-40.0

UTILITY EASEMENT PROVISIONS

AN EASEMENT FOR ELECTRIC AND COMMUNICATIONS SERVICE IS HEREBY GRANTED BY

INDIAN PRAIRIE DEVELOPMENTS, LLC GRANTOR, TO

WISCONSIN ELECTRIC POWER COMPANY

AND

THER REPECTIVE SUCCESSORS AND ASSENS. TO CONSTRUCT INSTALL

FOR THE PROPERTY SUCCESSORS AND ASSENS. TO CONSTRUCT INSTALL

USED IN CONNECTION WITH OVERHEAD AND UNDERGROUND TRANSMISSION AND

DISTRIBUTION OF ELECTRICITY AND ELECTRIC EMERGY FOR SUCH PURPOSES AS

THE SAME IS NOT BY ALT DESCRIPTION OF THE SUBJECT OF SUBJECT AND ADMILES,

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THE GRANT OF EASEMENT SHALL BE BINDING UPON AND INURE TO THE BENEFIT OF THE HEIRS, SUCCESSORS, AND ASSIGNS OF ALL PARTIES HERETO.

Form 1100-SP-10-90

There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21 (1) and (2), Wis Stats ch Trans 233 Wis Admin Code or by th County Planning Agency as provided by Sec. 236.12

County Planning Agency as province of the county of the co

FARRIS. HANSEN & ASSOCIATES, INC. ENGINEERING - ARCHITECTURE - SURVEYING

7 RIDGWAY COURT, PO BOX 437 ELKHORN, WISCONSIN 53121 PHONE: (262) 723-2098 FAX: (262) 723-5886

PROJ. NO. 5189 | DATE: 09/21/2001 | SHEET: 2 OF 2