

I further centify that this plat is a correct representation of the exterior boundaries of said land and of the division thereof made, and that have made such survey, land division, and plat by the direction of the Cover; and that I have that complete with Chapter 256 of the Westernan Studies and the provisions of the Vision 1991. We place and the Chapter 256 of the Westernan Studies and the provisions of the Vision 1991. We place and the Chapter 256 of the Westernan Studies and Chapter 256 of the Westernan Studies 256 of the Vision 1991. We place the Chapter 256 of the Vision 1991 of the Vision

Mark R. Madsen, S-2271 Nielsen Madsen & Barber, S.C. P. O. Box 188 RENSED THS 12th DAY OF MOVEMBER, 2003. Revised this 27th day of January, 2004.



PREPRIVEW DEVELOPMENT, LLC. a corporation duty organized and existing under and by virtue of he laws of the State of Wisconses, as Ghren, John Invest, certify that said expression in sease of he size and described in his part in the surveyed divided. This manufaction of the parties of the State of S

Withing Duppel Christine Suppel Raymond Challer
Raymond C. Leffler, Member, Will Komdoerfer, Member

STATE OF WISCONSIN) COUNTY OF RACINE)

"RESOLVED that the final plat of THE PRESERVE is hereby approved by the Village Board of the Village of Mr. Pleasant, subject to the Center entering into an ecceptable agreement with the Village to provide reads, storm water drainage and sanitary sewer."

Thereby certify that the foregoing is a copy of a resolution adopted by the Village Board of the Village of Mr. Pleasant on Detailer 13, 2003

Date Signed: March 1, 2004

Milet Edmands, Clerk, VILLAGE OF MT. PLEASANT

I, Juliet Edmands, being the duty elected, qualified and acting Treasurer for the Village of Mt. Pleasant do hereby certify that the records of my office show no unpaid taxes, or unpaid special assessments on any of the lands contained in the plat of THE PRESERVIC.

Date Signed: March, 2002

Quiet Edmands, Treesurer, VILLAGE OF MT. PLEASANT

COUNTY TREASURER'S CERTIFICATE

Date Signed: 11 web 2, 2004

Fizzheth Majeski, Treasurer, PACINE COUNTY

CONSENT OF CORPORATE MORTGAGEE

TRLCITY NATIONAL BANK, a corporation duly organized and existing under the laws of the State of Wisconsin, mortgages of the above-described land, does hereby consent to the surveying, dividing, mapping and dedication of the land described hereon, and does hereby consent to the above certificate of NYERSYNEW DEVLOPMENT, LLC.

IN WITNESS WHEREOF, the said TRI CITY NATIONAL BANK has caused these presents to be signed by John Kis, its Senior Vice-President of <u>FEBANK</u> Wisconsin, the <u>br</u> day of <u>May 44</u>. <u>2004</u>

Christine Duppel

TRI CITY NATIONAL BANK John Kis, Sr. Vice-President

STATE OF WISCONSIN) COUNTY OF LOCKED

Personally came before me this | 9.7 day of | Marticle | 2004, John Kis, St. Vice-President of the above-named connection to ne known to be the person who executed the foregoing nationally as asked officer as the deed of said corporation, by its authority, and authority, and authority, and authority and autho



| | | | | | CURVE TABLE CHORD BEARING | ouono I | TANCENT DEAD | ONC. |
|------------|-------------|--------|-----------------|-----------------|--------------------------------|---------|-------------------------------|-----------------|
| | | RADIUS | ARC | | | CHURD | TANGENT BEAP N 14"24"45" W | N 16'36'29" I |
| | | 640.00 | 346.50 | | S 01'05'52" W | | N 142445 W | N 10 30 29 |
| 2 | | 640.00 | 107.06 | | N 09'37'13" W N 01'16'48" E | 106.93 | | |
| | | 640.00 | 136.45 | | N 11'59'53" E | 102.88 | | |
| C4 | 0973'12" | 640.00 | 102.99 | | N 01'05'52" E | | N 14'24'45" W | N 16'36'29" |
| 25 | 31'01'14" | 560.00 | 303.19 | | N 12'00'05" W | 47.12 | N 142443 H | 11 10 30 23 |
| C6 | 04'49'20" | 560.00 | 47.13 | | N 01°26'44" W | 158.67 | | 1 |
| 27 | 16"17"22" | 560.00 | 159.21 | | N 11'39'13" E | 96.73 | | 1 |
| 08 | 09'54'32" | 560.00 | 96.85 | | N 07*56'58" E | | N 16'36'29" E | N 00'42'33' W |
| C9 | 1719'02" | 640.97 | 193.73 | 97.61 | N 15'57'50" E | 14.41 | H 103025 L | 11 00 12 00 |
| C10 | 011718 | 640.97 | 14.41 | 7.21 | N 11700'32" E | 96.35 | | |
| C11 | 08'37'18" | 640.97 | 96.45 | 48.31 | N 02'59'40" E | 82.81 | | |
| C12 | 07'24'26" | 640.97 | 82.87 | 41.49 | N 02'59'40 E | | N 16'36'29" E | N 00'42'33" W |
| C13 | 17'19'02" | 560.97 | 169.55 | 85.43 | | 94 72 | N 10 30 29 C | 14 00 12 00 11 |
| C14 | 09'41'08" | 560.97 | 94.83 | 47.53 37.41 | N 11'45'55" E N 03'06'24" E | 74.66 | | 1 |
| C15 | 07'37'54" | 560.97 | 74.72 | 154.25 | S 89'37'09" E | | S 73'23'31" E | N 74'09'13" E |
| C16 | 32"27"16" | 530.00 | 300.21 | 38.30 | S 77'31'32" E | 76.41 | 3 /32331 6 | |
| C17 | 0616'02" | 530.00 | 76.47 | | S 87'09'38" E | 101.62 | | |
| C18 | 11'00'10" | 530.00 | 101.78 | 51.05 | N 81"54"18" E | 100.36 | | |
| C19 | 10'51'58" | 530.00 | 100.51 | 50.41 | N 75"18'46" E | 21.44 | | |
| C20 | 02"19"06" | 530.00 | 21.45 | 10.72 | S 89'37'09" E | 20.44 | S 73"23"31" E | N 74'09'13" E |
| C21 | 32'27'16" | 470.00 | 266.22 | 136.79 | S 80"28"49" E | 115.99 | 3 73 23 31 6 | |
| C22 | 1410'36" | 470.00 | 116.29 | 58.44 | N 831733 E | 149.30 | ł | |
| C23 | 1816 40 | 470.00 | 149.93 | 75.61 112.84 | N 42'04'11.5" E | 101.32 | N 7470'13" F | N 09'59'10" E |
| C24 | 6410'03" | 180.00 | 201.59 | | N 67'47'28.5" | 10.00 | 140315 | 11 00 00 10 0 |
| C25 | 12'43'29" | 180.00 | 39.98 | 20.07 | | 37.86 | ł | |
| C26 | 12'04'28" | 180.00 | 37.93 | 19.04 | N 55"23"30" E N 35"39"42" E | 85.22 | | |
| C27 | 27'23'08" | 180.00 | 86.03 | 43.86 | N 15'58'39" E | 37.58 | 1 | |
| C28 | 11"58"58" | 180.00 | 37.65 | 18.89 | N 42'04'11.5" E | | N. 74700'13" I | N 09"59"10" E |
| C29 | 6410'03" | 120.00 | 134.39 | 75.23 | N 420411.5 E | 207.40 | S 00'44'12" | |
| C30 | 79'16'39" | 230.00 | 318.24 | 190.53 | S 06"20"26" E | 44.92 | 3 00 17 12 1 | . 3 00 00 00 0 |
| C31 | 11'12'28" | 230.00 | 99.46 | 50.52 | S 2419'58" E | 98.69 | 1 | |
| C32 | 17'26'55" | 230.00 | 70.04 | 35.29 | S 45'26'44' E | 69.77 | 1 | 1 |
| C33 | | | 103.74 | 52.77 | S 67'05'31" E | 102.87 | 1 | |
| C34 | 25'50'38" | 170.00 | 235.22 | | S 40'22'31" E | | S 00'44'12" I | S 80'00'50" E |
| C35 | 79'16'39" | | | 131.40 | S 42"18"45" E | 207.93 | | 3 00 00 50 2 |
| | A 75°24'10" | 170.00 | 223.72 | 5.75 | S 02'40'26" E | 11.49 | 1 | 1 |
| | B 03'52'29" | 170.00 | | | S 09"59"10" W | 60.00 | N 37"28'21" | F N 17'30'01" W |
| C36 | 305101'38 | | 346.04 74.41 | 41.89 | N 7016'14" E | 70.42 | 1 37 20 21 | |
| C37 | 65'35'46" | 65.00 | | 38.14 | S 46'31'32" E | 65.80 | 1 | 1 |
| C38 | | 65.00 | 68.99 | 37.10 | S 13'35'55' W | 64.45 | 1 | |
| C39 | 59"26"12" | 65.00 | 67.43 71.49 | 39.84 | S 74'49'28' W | 67.94 | 1 | - |
| C40 | | | 63.72 | 34.68 | N 45'35'03" W | 61.20 | 1 | 1 |
| C41 | 56'10'04" | 65.00 | | 27.56 | N 45 35 03 W | 54.49 | N 89"17"27" | E N 71"52"41" E |
| C42 | | 180.00 | 54.70 44.08 | 27.56 | N 8035 04 E | 43.98 | 10 05 17 27 | L 14 1. 02 41 C |
| C43 | | 180.00 | 10.62 | 5.31 | N 73'34'05" E | 10.62 | i i | |
| C44 C45 | | | 36.47 | 18.38 | N 80'35'04" E | 36.33 | N 89"17"27" | F N 71'52'41" E |
| | | | 346.04 | | E S 18707'19" E | 60.00 | N 09771'52" | |
| C46 | | | 55.46 | 29.55 | N 33'48'35" E | 53.80 | | |
| C47 | | | 81.81 | 47.33 | S 85'41'14" E | 76.52 | 1 | 1 |
| C48 | | 65.00 | 69.96 | 38.80 | S 18'47'52" E | 66.63 | 1 | 1 |
| C49 | | 65.00 | 71.43 | 39.80 | S 43'30'58" W | | 4 | 1 |
| | | | | | | | | |

ertified December 15th. Pare M Down of Department of Administration

PART OF THE NE 1/4, NW 1/4 AND SW 1/4 OF THE NORTHWEST 1/4, OF SECTION 10, TOWNSHIP 3 NORTH, RANGE 22 EAST, IN THE VILLAGE OF MT. PLEASANT, RACINE COUNTY, WISCONSIN

SHEET 2 OF 2 SHEETS