

#### SURVEYOR'S CERTIFICATE

J. MARK R. Mu-SDS. Registered Land Surveyor. Itemby centify that I have narveyed, divided and mapped the "hat of MAUSTIC MANORS in that gent of the Neutrons is of all Neutrons in 16 and 16 an

I further certify that this plat is a correct representation of the exterior boundaries of said land and of the division ther made; not that I have made too havey, incl division, and plat by the direction of the Owner; and that I have fully complied with Chapter 236 of the Wisconsi Shatnes and the provisions of the Tow or Caledonia Code of General Ordinances, in surveying and mapping the same.

Duted this 27th day of January, 1998

Mark R. Madsen, S-2271
Nicisem Madsen & Barber, S.C.
1336m Manglon Avenue
Racine, WI 53403



### CORPORATE OWNER'S CERTIFICATE OF DEDICATION

MARSTIC NORTH DEVELOPMENT CORP., a corporation daily organized and existing under and by virtue of the laws of the State of Wisconsin, as Owner, done hearby certify that said corporation caused the land described on this plat to be surveyed, divided, mapped and educational or presentent on this plat. MARSTEN CORTH DEVELOPMENT CORE further certify that this plat is required by a 27st 10 re to enterint of to the following for approval or objection: Towns of Coldonois, 10% of Oak Cored, Enterio County Division of Planning & Development, Department of Administration, and department of Transportation.

IN WITNESS WHEREOF the said MAJESTIC NORTH DEVELOPMENT CORP. has caused these presents to be signed by Bruce Nicisent, President, at Racine, Wisconsin, and its seal affixed herrounts this / Say of / All / All / Say of / All / All / Say of / Say of / All / Say of / by Bruce Nielsen, Presiden

Nau Cheken

MAJESTIC NORTH DEVELOPMENT C Bruce Nielsen, President

## STATE OF WISCONSIN) COUNTY OF RACINE)

onally came before me this  $\frac{f_n^+}{d}$  any of  $\frac{f_n}{d}$ . 1998, Bruce Nielsen, President of the above-named corporation, to me was to be the person who executed the foregoing instrument as said President as the deed of said corporation, by its ority, and acknowledged the same.

My commission expires: 12-9-01 MAN TO NOTARY

Sanet M. Ortka ame: <u>Janet M. Artk</u>a

#### TOWN BOARD RESOLUTION

"RESOLVED that the final plat of MAJESTIC MANOR is hereby approved by the Town Board of the Town of Caledonia, subject to the Owner entering into an acceptable agreement with the Town to provide roads, storm water drau-

Date Signed: 6/26/18

Wendy & Christensen Clerk

#### TOWN TREASURER'S CERTIFICATE

and acting Treasurer for the Town of Caledonia, do hereby certify that paid special assessments on any of the lands contained in the plat of

Dated: 6-29-98

WWV Trace (

#### COUNTY BOARD RESOLUTION

"RESOLVED that the final plat of MAJESTIC MANOR, located in the Town of Caledonia, is hereby app Board of Supervisors of Racine County."

I hereby certify that the foregoing is a copy of a resolution adopted by the Board of Supervisors of Racine County.

Dated: 71/98

June Hogeman K Jour Pennert, Clerk Deputy County Clerk Recine County

## COUNTY TREASURER'S CERTIFICATE

I, Elizabeth Majerjaki, being the daily elected, qualified, and acting Treasurer for the County of Racine do hereby certify that the records of my office show no unredeemed tax sales and no unpaid taxes, or unpaid special assessments as of \( \frac{\text{V-V-V-1}}{24}, \frac{4}{3} \) on any of the lands contained in the plan of MAJESTIC MANOR.

Dated: 4/24/48

Elizabeth Majewale, Treasurer Racine County

## CERTIFICATE OF PLANNING & DEVELOPMENT DIRECTOR

APPROVED as a final plat this 6 day of Francisco, 1998

Deted: 303 u 10 98

Arnold L. Clement, Director of Planning & Development Racine County

## CFFW OF OAK CREEK (Ex

"RESOLVED that the final part of MAJESTIC MANOR local

sted in the Town of Caledonia, Racine County, is hereby

non Council of the City of Oak Creek.

Beverly A. Buretta, Clerk CTTY OF OAK CREEK

# **MAJESTIC MANOR**

PART OF THE NE 1/4 OF THE NE 1/4 OF SECTION 13. TOWNSHIP 4 NORTH, RANGE 22 EAST, IN THE TOWN OF CALEDONIA, RACINE COUNTY, WISCONSIN

### UTILITY EASEMENT PROVISIONS

An easement for electric and communications service is hereby granted by

MAJESTIC NORTH DEVELOPMENT CORP., Grantor, to

WISCONSIN ELECTRIC POWER COMPANY

#### AMERITECH, Grantees.

their respective successors and assigns, to construct, install, operate, repair, maintain and replace from time to time, ficilities used in connection with overhead and underground transmission and distribution of electricity and electric energy for such purposes as the sum is now or on partnerite to used and so sound and again, all, overt, under, arross, along and upon the property aboves within those areas on the plat designated as "Utility Exement Areas" and the property demands of the property demands of the plat for extense and sleep, such electric policy or given in supplement with the plat is metall nervice connections of the plat the property and the right to extense and the right content upon the middle-deproperty for all nearly propers. The Contents appears to the restore sees to have network approper, as early as it exacts only possible, to the condition existing prior to used early by the Grantees or their against the first extension, because of any description of the succession of the plat the content of the plat the property and the right to extensive and the right to ex

The grant of easement shall be binding upon and inure to the benefit of the heirs, successors and assigns of all parties

AS OWNER I HERBBY RESTRICT ALL LOTS AND OUTLOTS (EXCEPT FOR I EXISTING TEMPORARY COMMERCIAL DRIVEWAY ON LOT 15 AS SPECIFIED ON THE PLAT) IN THAT IN O WHER, POSSESSOR, USER, NOR LICENSEE, NOR LICENSEE, NOR CHEEN PERSON SHALL HAVE ANY RIGHT OF DIRECT VERICULAR INGRESS OR EGRESS WITH ST.H. 131 AS SHOWN ON THE PLAT; TH BEING EXPRESSLY INTERVED THAT AND SHALL CONSTITUTE A RESTRICTION FOR THE BENEFOR OTHE PUBLIC ACCORDING TO 328-33, STATS, AND SHALL BE ENPORCHABLE BY THE STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION.

Maiestic North Development Corp. by Bruce Nielsen, Its President

FROM 004-04-22-13-004-006 004-04-22-13-004-010 NEWF'S LOT 1 004-04-22-13-051-010 10T 9
004-04-22-13-051-090
10T 10
1004-04-22-13-051-100
10T 11
1004-40-22-13-051-110
10T 12
10C-04-22-13-051-120
10T 13
10G-04-22-13-051-130
10T 14
10G-04-22-13-051-140
10T 15
10G-04-22-13-051-140 LOT 2 004-04-22-13-051-020 LOT 2 004-04-22-13-051-020 LOT 3 004-04-22-13-051-030 LOT 4 004-04-22-13-051-040 LOT 6 004-04-22-13-051-060 LOT 7 004-04-22-13-051-070 LOT 8 004-04-22-13-051-070

here are no objections to this plat with respect to ices. 236.15, 236.16, 236.20 and 236.21 (1) and (2), Vis. Stats., and ch. Trans 233 of the Wis. Admin. Code as provided by Sec. 236.12 (6), Wis. Stats. centified February 12# 1998 Laure AStour Department of Administration

SHEET 2 OF 2 SHEETS